

**Community Development
Loan Committee Meeting
April 28, 2017 at 8:15 AM
Room #206**

AGENDA

I. Roll Call

II. Loan Request:

1. Ashley R. Reed
13 Granite Street
Spot Loan: \$10,000

V. Adjourn

Upcoming Meetings: May 5, 2017
June 2, 2017
July 7, 2017

MOTION to Move to Executive Session

Motion: To move that the Community Development Loan Committee enter executive session in accordance with Title I MRSA Section 405, Section 6, Permitted Deliberations F – Discussion of information contained in records made, maintained or received by a body or agency when access by the general public to those records is prohibited by statute. Other parties included are (name those that are applicable) the Housing Coordinator, the Community Development Coordinator, the Manager, the client, etc.

Second:

Vote: (vote must be 3/5ths of members in attendance)

3/5th vote: 9 present=6 8 present=5 7 present=5 6 present=4 5 present=3